



**PERTH FESTIVAL OF THE MAPLES**  
**SATURDAY, April 28, 2018**  
**BOOTH APPLICATION FORM**

**Vendors and Exhibitors**

**Office Use Only:**

Rec'd: \_\_\_\_\_

Booth # \_\_\_\_\_

<b>Business Name:</b>	_____		
<b>Contact Name:</b>	_____		
<b>Address:</b>	_____	<b>City:</b>	_____
<b>Province:</b>	_____	<b>Postal Code:</b>	_____
<b>Telephone: (Day)</b>	_____	<b>Cell:</b>	_____
<b>Email Address:</b>	_____		

**Booth Size (Depth: 10 ft.)      Length:** \_\_\_\_\_ **(20 ft. maximum)      Height:** \_\_\_\_\_

**Description of products to be sold, exhibited:** \_\_\_\_\_

CATEGORY/DESCRIPTION	CHAMBER MEMBER FEE	NON-MEMBER FEE
Food Vendors – Burgers, hot dogs, sausages, french fries, sandwiches, etc.	Amount = <b>\$240.00</b> + 13% hst = <b>\$271.20</b>	Amount = <b>\$285.00</b> + 13% hst = <b>\$322.05</b>
Snack Vendors - Home baking, snack food Regular Vendors - Commercial businesses	Amount = <b>\$120.00</b> + 13% hst = <b>\$135.60</b>	Amount = <b>\$145.00</b> + 13% hst = <b>\$163.85</b>
Maple syrup producers	Amount = <b>\$95.00</b> + 13% hst = <b>\$107.35</b>	Amount = <b>\$95.00</b> + 13% hst = <b>\$107.35</b>
Non-Profit Groups— <b>no sales</b>	Amount = <b>\$95.00</b> + 13% hst = <b>\$107.35</b>	Amount = <b>\$115.00</b> + 13% hst = <b>\$129.95</b>

I require \_\_\_\_\_ # of booth space(s) @ \$ \_\_\_\_\_ = **TOTAL \$ \_\_\_\_\_ (Including HST)**

**Payment:** Cheque: \_\_\_\_ (payable to Perth & District Chamber of Commerce - No post-dated cheques please)

Credit Card: Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ Other \_\_\_\_\_

Number: \_\_\_\_\_ Expiry: \_\_\_\_\_ / \_\_\_\_\_

**Please Return Completed Application & Cheque,**  
 accompanied by **signed Vendor Guidelines** and **Proof of Insurance,**  
**no later than April 10, 2018**

to:

**Perth Festival of the Maples, Jennifer Perkin**  
**40 Sunset Blvd., #30, Perth, Ontario K7H 2Y4**

**Phone: (613) 267-3200      Fax: (613) 267-6797      Email: [maple@perthchamber.com](mailto:maple@perthchamber.com)**

(HST # 107836629 RT0001)